FROMMER LAWRENCE & HAUG LLP

745 Fifth Avenue New York, New York 10151 Telephone: (212) 588-0800

Facsimile: (212) 588-0500

FACSIMILE COVER LETTER

To:

Commissioner for Patents

TECHNOLOGY CENTRE ART UNIT 2851

Firm:

U.S. Patent and Trademark Office

Facsimile No.:

703-872-9306

From:

William S. Frommer

Date:

June 2, 2005

Re:

Serial No. 10/633,178

Attorney Docket 450100-04705

No. of Pages:

8

Entry of the enclosed Amendment under CFR §1.312 is respectfully requested. This Amendment was originally sent by facsimile to Examiner Perkey on May 12, 2005.

William S. Frommer
Reg. No. 25,506

(including cover page)

If you do not receive all pages or are unable to read the transmission, please call Leila Korde at Ext. 2011

CONFIDENTIALITY NOTICE

The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is legally protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this facsimile is strictly prohibited.

00286997.DOC

PATENT 450100-04705

STATES PATENT AND TRADEMARK OFFICE

			IN THE UNITED STATES	PAJENI.	AND INDEED	A LANCE OF THE PARTY OF THE PAR			
Applicant(s) Serial No.		:	Seichi KATO et al. 10/633,178			Notice of Allowance Dated: March 18, 2005			
		:				Confirmation No. 4892			
For :			CAMERA APPARATUS						
Filed :		:	August 1, 2003						
Examiner		:	William B. Perkey						
Art Unit :		:	2851 745 Fifth Avenue New York, NY 10151 Tel: 212-588-0800						
Comi	Stop Issue l nissloner fo Box 1450 undria, VA	or Páten							
Dear	-								
	Transn	No addi	ewith is an amendment in the tional fee is required. has been calculated as shown t n application of a small entity	helow			n in parentheses	apply.	
			C	laims as Ai	mended				
	(1)		(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Ratc	(7) Additional Fee	
Total claims			6	Minus	** =20	*0x	\$50 (25)	= \$ 0	
Independent claims			1	Minus	*** =3	*0x	\$200 (100)	= \$ 0	
Tot					ditional fee for t	nis amendment		\$0	
•••	If the highe If the highe	st numbe st numbe ation con	nn 2 is less than the entry in Co er of total claims previously pa er of independent claims previously trains a multiple dependent cla	id for is less ously paid f	s than 20, write or for is less than 3,	20" in this space write "3" in this	spacc.	, or is paid	
This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.									
	A check in the amount of \$ is attached, which covers the cost of _ additional claims petition for extension of time.								
	Charge \$ to Deposit Account No. 50-0320.								
×	Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.								
<u>FACSIMILE</u>					Respectfully submitted,				
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.						TROMMER LAWRENCE & HAUG LLP			

Attorneys for Applicants

William S. Frommer Reg. No. 25,506 Tel: 212-588-0800

Signature May 12, 2005

PATENT 450100-04705

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Seichi KATO et al.

Notice of Allowance

Serial No.

10/633,178

Dated: March 18, 2005 Confirmation No. 4892

RECEIVED

For Filed CAMERA APPARATUS

CENTRAL FAX CENTER

August 1, 2003

JUN 0 2 2005

Examiner

William B. Perkey

Art Unit

2851

745 Fifth Avenue New York, NY 10151

FACSIMILE.

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Type or print name of person signing certification

Signature

May 12, 2005

Date of Signature

<u>AMENDMENT UNDER 37 C.F.R. 1.312</u>

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance that issued on March 18, 2005 in the aboveidentified application, please amend this application as follows: